

**TOWN OF WEST GREENWICH**

**TOWN COUNCIL**

**REGULAR MEETING**

**280 VICTORY HIGHWAY**

**WEST GREENWICH, RI 02817**

**JANUARY 12, 2005**

**POSTED: JANUARY 10, 2005**

**7:30 P.M. - CALL TO ORDER - COUNCIL CHAMBERS**

**AGENDA:**

**CONSENT AGENDA**

**OLD BUSINESS**

**UNISON SITE MANAGEMENT PURCHASE OF UNDERLYING  
EASEMENT TO GROUND SPACE UNDERLYING SPRINT CELL SITE  
AND ASSIGNMENT OF LEASE AND RENTAL PAYMENTS FROM  
SPRINT**

**SECOND READING - ORDINANCE RELATING TO ASSESSMENT OF  
REINSPECTION FEES**

**SECOND READING – ORDINANCE RELATING TO THE SPLIT  
TANGIBLE TAX RATE TO BE IN AFFECT FOR THE 2005 TAX ROLL**

**NEW BUSINESS**

**APPOINTMENT OF TOWN OFFICERS**

**APPOINTMENT OF POLICE CONSTABLES**

**RESOLUTION – NATURAL HAZARD MITIGATION**

**AWARDING OF BID FOR NEW POLICE VEHICLE**

**SET POLICY FOR TOWN ASSETS – RE: GASB-34**

**SET DATE FOR FINANCIAL TOWN MEETING (JUNE 13, 2005)**

**APPOINTMENT OF TREE WARDEN**

**REQUEST OF EXETER TOWN COUNCIL FOR JOINT MEETING**

**LIQUOR LICENSING BOARD**

**REQUEST OF STEPPING STONE STABLES, INC. FOR CLASS BV  
LICENSE**

**SET DATE FOR HEARING**

**RENEWAL JUNKYARD LICENSE**

**LILLIAN J. CARPENTER**

**RENEWAL CAMPGROUND LICENSES**

**OAK EMBERS CAMPGROUND**

**STEPPING STONE STABLES, INC.**

**REVIEW OF BUILDING PERMIT CAP (GROWTH MANAGEMENT)**

**DISCUSSION OF SCHOOL RESOURCE OFFICER (SRO)**

**PERPETUAL CARE OF CEMETARIES**

**CORRESPONDENCE**

**PUBLIC FORUM**

**EXECUTIVE SESSION – PURSUANT TO RIGL 42-46-5,A, 1, 2 -  
PERSONNEL & LITIGATION**

**JANET E. OLSSON, CMC**

**TOWN CLERK**

**The town of West Greenwich will provide interpreters for the hearing impaired at any meeting provided a request is received three (3) business days prior to said meeting. An audiotape copy of the**

**minutes will be provided if requested by a vision-impaired person at least forty-eight (48) hours in advance of the meeting.**

## **CONSENT AGENDA**

**JANUARY 12, 2005**

### **I. MINUTES**

- 1. MINUTES OF MEETING OF SEPTEMBER 22, 2004**
- 2. MINUTES OF MEETING OF OCTOBER 4, 2004**
- 3. MINUTES OF MEETING OF OCTOBER 12, 2004**
- 4. MINUTES OF MEETING OF OCTOBER 13, 2004**
- 5. MINUTES OF MEETING OF OCTOBER 18, 2004**
- 6. MINUTES OF MEETING OF OCTOBER 25, 2004**
- 7. MINUTES OF MEETING OF NOVEMBER 10, 2004**
- 8. MINUTES OF MEETING OF NOVEMBER 22, 2004**
- 9. MINUTES OF MEETING OF DECEMBER 1, 2004**
- 10. MINUTES OF MEETING OF DECEMBER 8, 2004**
- 11. MINUTES OF MEETING OF DECEMBER 14, 2004**
- 12. MINUTES OF MEETING OF DECEMBER 15, 2004**
- 13. MINUTES OF MEETING OF DECEMBER 22, 2004**

## **II. REPORTS**

**1. POLICE REPORT – DECEMBER, 2004**

**2. TREASURER’S REPORT – DECEMBER 2004**

**3. TOWN CLERK’S RECEIPTS – 12/1/04 – 12/15/04**

**4. TOWN CLERK’S RECEIPTS – 12/16/04 – 12/31/04**

## **II. CORRESPONDENCE**

**1. CONSERVATION COMMISSION – MINUTES OF NOVEMBER 4, 2004**

**2. CONSERVATION COMMISSION – MINUTES OF DECEMBER 2, 2004**

**3. KENT COUNTY WATER AUTHORITY**

**DECEMBER 30, 2004**

**RE: APPLICATION FOR INCREASE IN TARIFFS WITH THE PUBLIC  
UTILITIES**

**COMMISSION**

**4. COPY OF SECOND REPORT OF THE TOWN OF WEST GREENWICH  
PLANNING BOARD PURSUANT TO RHODE ISLAND PUBLIC LAWS  
2004-003 AND 2004-004.**

**RE: AFFORDABLE HOUSING PLAN**

**5. STATE OF CONNECTICUT  
DEPT. OF TRANSPORTATION  
JANUARY 4, 2005  
RE: CT/RI BOUNDARY SURVEY**

**6. COPY OF LETTER TO STEVE COWELL, CEO  
CSG SERVICES, INC.  
DECEMBER 15, 2004  
RE: RHODE ISLAND SUN POWER ELECTRIC PROGRAM FOR  
NON-PROFITS**

**7. MEMO FROM TAX ASSESSOR CHARLENE RANDALL  
TO TOWN ADMINISTRATOR KEVIN BREENE  
JANUARY 5, 2004  
RE: 2004 SALES DATA**

**8. COPY OF LETTER TO  
TOWN PLANNER JENNIFER PAQUET  
FROM ROBERT D. MURRAY, TAFT & MCSALLY LLP  
DECEMBER 29, 2004  
RE: HOXSIE FARMS SUBDIVISION – SNOW PLOWING**

**9. COPY OF LETTER FROM  
TOWN SOLICITOR MICHAEL URSILLO  
TO ROBERT D. MURRAY, TAFT & MCSALLY LLP**

**DECEMBER 30, 2004**

**RE: HOXSIE FARMS SUBDIVISION – SNOW PLOWING**

### **III. POLE PLACEMENTS**

- 1. PETITION OF VERIZON NEW ENGLAND, INC.  
NE#65-04 – WILLS SWAMP ROAD**

### **IV: ADDITIONS , ABATEMENTS AND REBATES**

- 1. REQUEST OF TAX ASSESSOR – JANUARY 7, 2005**

### **V. BILLS**

- 1. CHECK SUMMARY REPORT – DECEMBER, 2004**